COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS AGENDA ITEM TRANSMITTAL

(1) DEPARTMENT County Fire	(2) MEETING DATE 5/10/2016	(3) CONTACT/PHONE Scotty Jalbert, Fire Chief, 543-4244 Bill Winter, Administrative Officer, 543-4244		
(4) SUBJECT Request to approve a FY 2015-16 renewal contract with Allen Hancock Joint Community College for the San Luis Obispo County Fire Department to provide instruction in firefighting and related subjects. All Districts.				
(5) RECOMMENDED ACTION It is recommended that the Board approve a renewal agreement between Allan Hancock Joint Community College District and San Luis Obispo County Fire, to provide instruction in firefighting and related subjects.				
(6) FUNDING SOURCE(S) Training Revenue	(7) CURRENT YEAR FINANCIAL IMPACT \$21,000 revenue	(8) ANNUAL FINANCIAL IMPACT NA	(9) BUDGETED? Yes	
(10) AGENDA PLACEMENT { X } Consent { } Presentation { } Hearing (Time Est) { } Board Business (Time Est)				
(11) EXECUTED DOCUMENTS { } Resolutions { X } Contracts { } Ordinances { } N/A				
(12) OUTLINE AGREEMEN	NT REQUISITION NUMBER (OAF	BAR ID Number:	(13) BUDGET ADJUSTMENT REQUIRED? BAR ID Number: { } 4/5 Vote Required { X } N/A	
(14) LOCATION MAP (1N/A N	5) BUSINESS IMPACT STATEMI 0	` '	(16) AGENDA ITEM HISTORY { X } N/A Date:	
(17) ADMINISTRATIVE OFFICE REVIEW Geoff O'Quest, Administrative Analyst				
(18) SUPERVISOR DISTRICT(S) All Districts.				

County of San Luis Obispo



TO: Board of Supervisors

FROM: County Fire / Scotty Jalbert, Fire Chief, 543-4244

Bill Winter, Administrative Officer, 543-4244

DATE: 5/10/2016

SUBJECT: Request to approve a FY 2015-2016 renewal contract with Allen Hancock Joint Community College for

the San Luis Obispo County Fire Department to provide instruction in firefighting and related subjects. All

Districts.

RECOMMENDATION

It is recommended that the Board approve a renewal agreement between Allan Hancock Joint Community College District and San Luis Obispo County Fire, to provide instruction in firefighting and related subjects.

DISCUSSION

This agreement allows Hancock College to reimburse the County for college-accredited classes coordinated through the County Fire Training Bureau during the 2015-2016 academic year. The agreement is a renewal of an existing contract which has been in place since 1998. The Department's budget already includes the revenues from this contract, and the costs of providing the training which will generate that revenue. No additional General Fund support is requested.

OTHER AGENCY INVOLVEMENT/IMPACT

County Risk Management has reviewed and approved the agreement. County Counsel has reviewed and approved the agreement as to form and legal affect. Allan Hancock Joint Community College District has approved and signed the agreement.

FINANCIAL CONSIDERATIONS

This agreement is estimated to bring in approximately \$21,000 of revenue which will be used to offset the costs of providing training through Allan Hancock Joint Community College. Without these revenues, costs for legally-required classes would be funded out of the General Fund. Actual revenue and expense amounts will be based on the numbers of classes taught and students attending, which has yet to be determined. Department costs associated with providing these classes have been included in the current County budget, so no additional funds are required.

RESULTS

This agreement facilitates a partnership between County Fire and Hancock College which will improve the training provided to the department's firefighters. Emergency responders from other agencies in the County will also be able to take advantage of these training opportunities. County residents and visitors will benefit from the improved skill levels of those receiving this training, resulting in A Safe Community and A Healthy Community.

Revenue generated under the contract will reduce the net cost to the County resulting from the department's obligation to

provide these legally-required classes. This will contribute to the County's goal of A Well-governed Community.

ATTACHMENTS

1. Hancock College Contract for FY 2015-2016